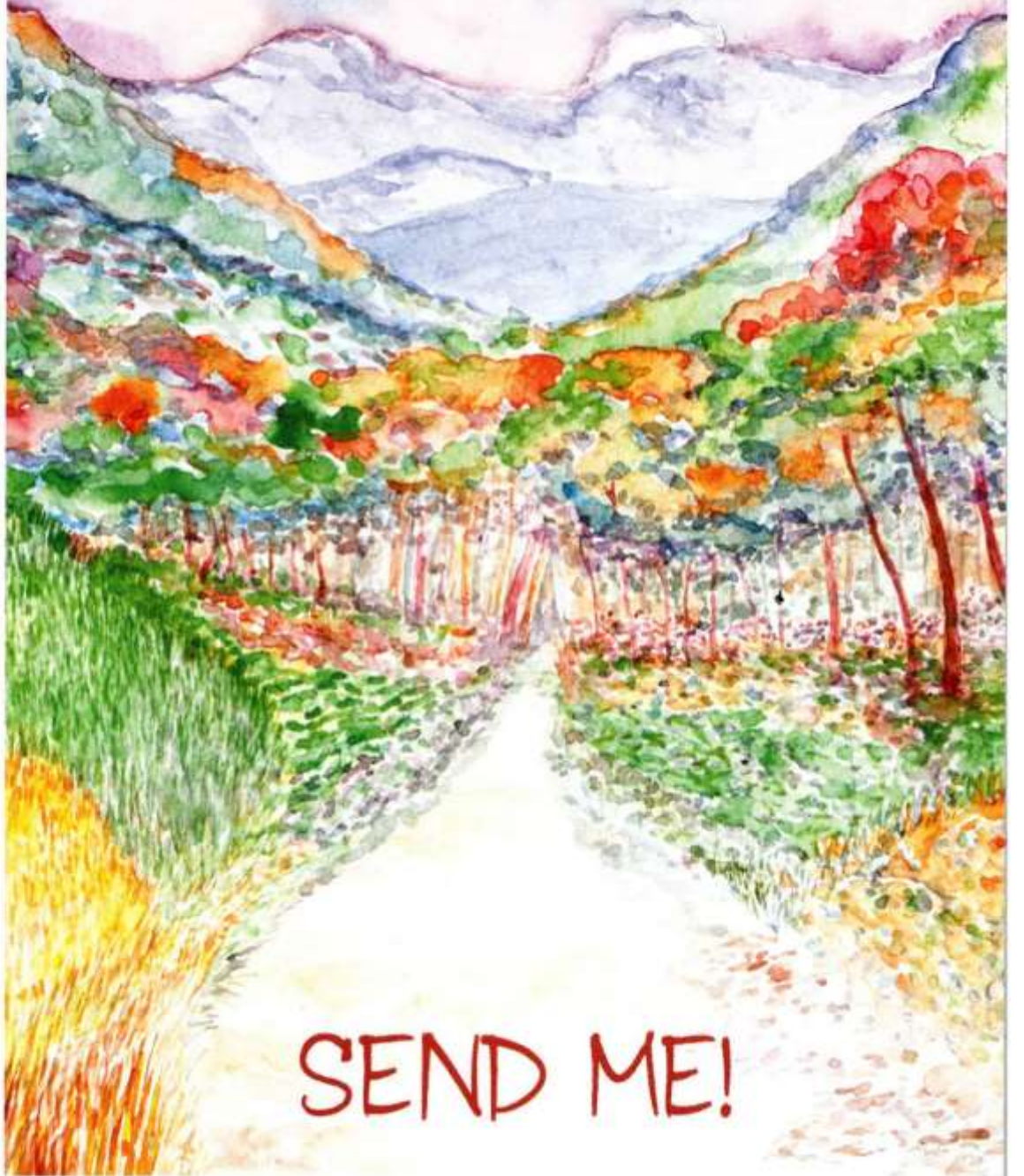


HERE AM I;

SEND ME!



**TRINITY UNITED CHURCH OF CHRIST**  
2340 State Street, East Petersburg, PA 17520  
717-569-1632

Website: [www.trinityeastpete.org](http://www.trinityeastpete.org) E-Mail: [secretary@trinityeastpete.org](mailto:secretary@trinityeastpete.org)

The Rev. Dr. Christopher M. Rankin, Pastor

The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr. Carolyne Call, Covenanted Minister of Mission

Mr. Michael Slechta, Director of Music/ Sounds of Trinity Choir Director

Mrs. Christine Oetama, Organist

Mrs. Carmen Richards, Pianist

Mrs. Carol Kratz, Administrative Assistant

Mr. Sean McKelvey, Preschool Director

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## **FIFTH SUNDAY AFTER EPIPHANY**

### **10:30 A.M. SERVICE**

**Today's Theme:** The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

**Prayer:** *Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.*

**Welcome all visitors!** We welcome all who worship with us. May the joy of Christ's presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the narthex. If you are interested in church membership, please give your name and telephone number to Pastor Rankin.

**Welcome to the Eucharist!** All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. *Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.*

## PRELUDE

### *A Medley of Spirituals*

accompaniments cited from Sid Richardson and Mark Hayes  
Pat Sensenig-soloist, Christine Oetama-pianist

## ANNOUNCEMENTS

*(PLEASE STAND IF YOU ARE ABLE)*

## CALL TO WORSHIP

### AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLE

In the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.** (sung)

Holy, holy, holy is the God of hosts; the whole earth is full of God's glory.

**Our hearts are filled with thanks, O God. We bring before you our songs of praise.**

Come to God's table. There is a place for you and enough for all.

## CONFESSION OF SINS

### CALL TO CONFESSION

God has come to us in Christ, but we often live as if it made no difference.

**Let us confess our sins before God in silent prayer.**

*(SEATED OR KNEELING)*

### SILENT CONFESSION OF SINS

### CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

**Most merciful God, we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

## KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

## ASSURANCE OF PARDON

*(PLEASE STAND IF YOU ARE ABLE)*

## HYMN

### *Here I Am, Lord*



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

(PLEASE BE SEATED)

**LET THE CHILDREN COME**

## **THE WORD OF GOD**

**THE FIRST LESSON**

Isaiah 6:1-13

*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"*

**The Word of the Lord. Thanks be to God!**

**THE PSALTER**

Psalm 138

I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;

**I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.**

On the day I called, you answered me, you increased my strength of soul. **All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth.**

They shall sing of the ways of the Lord, for great is the glory of the Lord. **For though the Lord is high, he regards the lowly; but the haughty he perceives from far away.**

Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.

**The Lord will fulfill his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.**

**THE SECOND LESSON**

1 Corinthians 15:1-11

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

**The Word of the Lord. Thanks be to God!**

(PLEASE STAND IF YOU ARE ABLE)

## THE HOLY GOSPEL

St. Luke 5:1-11

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.*

*Glory be to You, O Lord.*

## THE GOSPEL OF OUR LORD

*Praise be to You, O Christ.*

## SERMON

“Will You Say Yes?”

Pastor Rankin

## INSTALLATION OF CONSISTORY MEMBERS

### WORDS OF INVITATION

Pastor: Today we install into the Offices of Elder and Deacon the following persons who have been called by God, in accordance with the faith and order of this church, to serve among us. They have accepted their call and are before us in witness to their willingness to serve.

**Elder (2021-2024):** Tim Geiger (1<sup>st</sup> term)

**Deacon (2021-2024):** John Shelsky (1<sup>st</sup> term), Steve Shenk (1<sup>st</sup> term)

My friends in Christ, it is an honor to be entrusted with responsibility for particular service in the ministry of the church.

**Elders** assist and support the Pastor in the general government of the church. With the Pastor they form a council for the spiritual supervision of the congregation. They serve as advisors and counselors of the Pastor, serving as the Pastor's hands and eyes, acting with and for and representing the presence of the Pastor throughout the congregation. They are to serve as an example, to watch over and take a special interest in the congregation's spiritual welfare, to feel a responsibility for its condition, and to be at hand with spiritual aid for its necessities and wants.

**Deacons** assist and support the Pastor in regards to the stewardship and mission of the church. They aid in and oversee the securing of the funds necessary for the ministry of the church and the support of

her charitable and benevolent institutions. They oversee the development of the annual budget, support and management of the endowment funds, and promote outreach through local and wider mission.

## **SENTENCES OF SCRIPTURE**

### **THE COVENANT**

**Pastor:** Brothers in Christ, having prayerfully considered the duties and responsibilities of your ministries are you prepared to serve with the help of God in Christ's name and for the glory of God?

**Consistory Members:** I am.

**Pastor:** Do you promise to exercise your ministry diligently and faithfully, showing forth the love of Christ?

**Consistory Members:** I do, relying on God's grace.

**Pastor:** Members of this household of faith, you have heard the promises of our brothers and sisters in Christ who have answered God's call to service. Let us affirm our intention to live in covenant with them. Will those who are able rise and witness to the commitment we now make?

**Congregation:** We gather in celebration of the joy that is ours to be partners with you in the service of Jesus Christ. We promise to love you, honor your leadership, and assist you that together we may be a faithful church of Jesus Christ.

## **APOSTLES' CREED**

**I believe in God, the Father, the Almighty, Maker of heaven and earth.**

**And in Jesus Christ, his only begotten Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead.**

(Continues on next page)

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## LAYING ON OF HANDS

(We will be ordaining Cherie Cataldi, Denise Pfeifer, John Shelsky, and Steve Shenk as deacons.)

**PRAYER AND DECLARATION OF INSTALLATION** (all current Consistory members are invited to come forward for the prayer.)

## PEOPLE'S OFFERING

### CHOIR ANTHEM

*Follow Me!*

Traditional Spiritual Arranged By John Carter

Fisherman Peter on the sea, drop your net and follow me!

Fisherman Peter on the sea, drop your net and follow me!

Brother James, son of Zebedee, leave your fishing and follow me!

Brother James, son of Zebedee, leave your fishing and follow me!

All you people now come along, hear Jesus call and join His song.  
He will show us the way to go, so come and follow, and don't be slow.  
Come and follow, come and follow, come and follow, and don't be slow.

"Follow Me" arrangement by John Carter © 1993 Alfred Publishing Co., Inc. CCLI License # 11083455

*(PLEASE STAND IF YOU ARE ABLE)*

### OFFERING DEDICATION

Your voice, O God, we have heard. Your presence has moved us to respond. Send us where you want us to go. Use the resources we dedicate here to empower others to witness to your love and care. Fill our lives with thanksgiving. Fill our days with purpose. We rededicate ourselves to work and worship that express our profound gratitude for life and all its opportunities. In Jesus' name. Amen.

### THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them up to the Lord!**

Let us give thanks to God Most High.

**It is right to give God thanks and praise.**



Eternal God, who has created the heavens and the earth, giving breath to every living thing, we thank you for all the gifts of creation and for the gift of life itself. We thank you for making us in your own image, for forgiving us when we act as though you have no claim on us, and for keeping us in your steadfast care. We rejoice in Jesus Christ, the only one eternally begotten by you, who was born of your servant Mary and shared the joys and sorrows of life as we know it. We remember Christ's death, we celebrate Christ's resurrection, and, in the beloved community of your church, we await Christ's return at the end of history. We take courage from the abiding presence of your Holy Spirit in our midst. We offer you our praise for women and men of faith in every age who stand as witnesses to your love and grace. With the prophets, martyrs, and saints, and all the company of heaven, we glorify you:

**Holy, holy, holy God of love and majesty, the whole universe speaks of your glory, O God, Most High. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!**

*(PLEASE BE SEATED)*

## **WORDS OF INSTITUTION AND PRAYER OF CONSECRATION**

### **THE PRAYER OF OUR LORD**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.**

### **COMMUNICATION**

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

**The Bread of Life, broken for us.**

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

**The Cup of Blessing, poured out for us and for the many.**

*(Those who wish to come forward will be invited by the pastor. The pastor will serve you the host, saying, "The Body of Christ." You reply, "Amen!" The assistant will present you with the cup, saying, "The Blood of Christ." You reply, "Amen!" Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing everyone has communed. **Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.**)*

*(PLEASE STAND IF YOU ARE ABLE)*

## POST COMMUNION PRAYERS

The Lord be with you.

**And also with you.**

In peace, let us pray to the Lord.

The Spirit of the Lord is poured out upon us in abundance, so we are bold to pray for the church, the world, and all that God has made.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace, **hear our prayer.**

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace, **hear our prayer.**

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain. God of grace, **hear our prayer.**

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace, **hear our prayer.**

## SILENT PRAYER

Let us pray together.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

## CLOSE OF WORSHIP

HYMN

*You Have Come Down To The Lakeshore*



1 You have come down to the lake - shore seek - ing  
2 You know full well what I have, Lord: nei - ther  
3 You need my hands, my ex - haus - tion, work - ing  
4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly  
treasure nor weapons for conquest, just these my  
love for the rest of the weary— a love that's  
long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.  
fish nets and will for work - ing.  
will - ing to go on lov - ing.  
Friend, you have come to call me.

*Refrain / Estribillo*



Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



you've called out my name. . . . On the sand I have a - ban - doned my



small boat; now with you, I will seek oth - er seas.

## RESPONSIVE BENEDICTION

Arise, and go forth to shine for all the world to see.

**We go to spread the good news of light and love, righteousness and justice.**

May the blessing of the God of light rest upon you and fill you with light. Amen.

POSTLUDE

*Exultate J. G. Zangl*

arr. P. Kreckel

***CATCH THE VISION & SHARE THE JOY***



## ANNOUNCEMENTS

**The Chancel Flowers** are given by **The Minder Family** in memory of Samuel Minder, Jr..

**The Worship Aids** are given by **Bob & Hedwig Hunsicker** in memory of our Mothers and their spring birthdays, Verda Hunsicker and Madlene Stege.

**Greeters/ Ushers:** Mike Wagner, Shelley Wagner, Charlene Cristy, Stan & Pat Seachrist

**Money Counters:** Bud & Kathy McCarty, Scott Owens, Dave Connor, John Shelsky

**Building Trustee:** Mike Wagner

**Lector:** Jeff Hackenberger

Thank you to **Christine Oetama** and **Pat Sensenig** for the special prelude music. We also are pleased to have our choir helping to lead us in worship.

**Happy Birthday!**

Tuesday – Hayden Knoll

**Attendance for Sun., Jan. 30**  
**Sunday School**

8:00–15 10:30–49 **TOTAL – 64**  
18

## **This Week at Trinity Church**

**(Church Office Hours: Monday-Friday 9:00 a.m.-2 p.m.)**

Monday	7:00 PM – SOT Choir 7:45 PM – Bell Choir
Wednesday	7:00 PM – Finance Committee
Friday	7:00 PM - Pinochle
Saturday	7:00 PM – Alanon 8:00 PM - AA
Sunday	8:00 AM – Eucharist 9:00 AM – Sunday School 10:30 AM – Worship

**PRAYER CONCERNS:** Carol Kratz and family, Marvin Lehman and family, Bud McCarty, Danielle Huggins Holbein, Carole Connor, Donna Smoker (friend of Trinity), Mary Witmer, Steve Owens (son of Scott & Jane Owens), Mark & Mary Anne Ritter (friends of the Paulukows), Patrick & Mel (nephew of Marianne Gible & his wife), the Martin family, Robert Richards (brother of Jerry Richards), Hillary Brennan (mother of John Brennan), Ann Wolf (neighbor of George & Sandy DeLong), Rev. Dr. Carrie Call, David & Ann Potts (friends of Brenda & Harry Himelwright), Pete & Nora Petrosky (friends of Dr. Cathy Hoshauer), Lynn Dull, Hilma Slechta (mother of Mike Slechta), Chad & Paul Zirkel (sons of Donna Zirkel), Ronald Himelwright (grandson of Brenda & Harry Himelwright), Barry Richards (son of Jerry & Carmen Richards), Tyler Miller (grandson of Iris DeMaio), Joan Kalbach (mother of Dr. Cathy Hoshauer), Donna Denlinger, Cathy Hoshauer, Nancy Patton, Gary Reynolds (friend of Mike & Shelley Wagner), Rev. Bob & Nancy Musser, Phyllis Zimmerman, Donna Zirkel, Chris Rice (nephew of Diane Rice & Karen Olley), Jaimie & Aurora Commero (friends of Sarah Paulukow), Mark Zody (friend of Denise Huggins), Jim & Kathy Long (friends of Jerry & Carmen Richards), John Siebern (Bob Siever's brother-in-law), Carl Roth (Gretchen Leinbach's brother), Scott Summers, Rev. Frank Lantz, Lainie Christensen, Sandra Englert (niece of Betty Tyndall), Charles & Betty Booraem, Betty Tyndall and family, Dorothy Fasnacht, Jo Jo Richards & family (Carmen & Jerry's granddaughter-in-law), Bob & Marlyn Wible, Lily Kilgore & family, Barry Moore (Donna & Ron Denlinger's brother-in-law), Jordan Sensenig (grandson of Pat & Joan Sensenig), Judy Wisniewski (sister of Chuck Husted), Elaine Sturgis (friend of Sue Husted), Rev. Jere & Judy Chapman, Doris Leaman, Kelsey (Minnich) and Tom Burgo, Judie Bistline, and the Bonilla-Rodriguez family (friends of Trinity Church).

**DEVOTIONALS:** The January-March edition of *These Days* is available in the Narthex or on the lower level by the portico entrance.

**THE FEBRUARY PARISH POST** is available on both floors of the church building.

### **2022 CHANCEL FLOWERS AND WORSHIP AIDS SPONSORS**

Contact Carol in the church office to sign-up for chancel flowers and worship aids for 2022. We recently changed florists and so the new price for flowers will be \$60. The price for worship aids will remain at \$26. Upcoming dates for chancel flowers are: **February 27**. Upcoming dates for worship aids are: **February 27**.

**LOVE SUNDAY:** Trinity will celebrate “Love Sunday” on February 13, 2022. We will collect canned goods for the Hempfield Power Packs. The following five items are greatly needed for the Power Packs: Peanut butter (16 – 18 oz jars), rice (instant or 1lb/2lb bags), soup, chili seasoning packets, and boxes of macaroni & cheese.

**SOUPER BOWL OF CARING:** We will be collecting money after both services on February 13 to support the community meal ministry of Trinity Church.

**LOVE YOUR PRESCHOOL:** Little fingers use large amounts of supplies. Please help our preschool by donating any of the supplies listed below. You may wish to select a “heart” on the poster in the hallway across from the church office with a needed supply written on it. Place your items in the bin.

Dry erase makers, wide tip, low odor	Dry erase board erasers
Crayola markers, large for children	Masking tape
Blue painter’s tape	Block of white air-dry clay
Bio paints from discount school supply	Chalkboard chalk white or colored
Pens for teachers	Elmer’s glue sticks, XL (lots)
Ream of computer paper	Potting soil
Napkins (white)	Children’s underwear, sizes 4/5
Scotch tape	Tissues
Hand sanitizer	Shaving cream (plain, no gel)
Corn starch	Liquid Hand Soap
Clorox/disinfecting wipes	

**CHRISTIAN EDUCATION CLASSES:** Christian Education classes will be held for all ages at 9:00 a.m. Here are the locations for the classes:

1. **Children's Class** will meet in the classroom on the first floor.
2. **Middle School/High School Class** will meet in the classroom on the second floor.
3. **The Combined Adult Class** will meet in Isenberg Hall. They are using the book "Practicing Our Faith" edited by Dorothy C. Bass.

The Rev. Dr. Rich Christensen will be leading an adult Sunday School class on March 6, 13, and 20 at 9:00 a.m. in Isenberg Hall. The title of Dr. Christensen's class is "**Uncovering Deeper Meaning in the Bible**". He will look at some familiar texts and see the meanings behind them which are not immediately obvious.

**MONEY BOXES:** The children's Sunday School class has been learning about sharing God's gifts with others. They created boxes to collect coins to support a mission project. The last day will be February 28.



**Feb. 11**

**March 11, April 8, and May 20**

**Masks may required per CDC guidelines**

*Please bring your own drink and snack.*

*Any Questions call: Karen Olley (717)598-0247*



The **COME FOLLOW ME Retreat** (written by Rev. Dr. Dave Bushnell, Pastor Emeritus of Hamilton Park U.C.C.) is an opportunity designed to have people experience an awareness and renewal of Christian Community. We are the Body of Christ called (and sometimes recalled) to incarnational ministry that seeks healing and wholeness for ALL of creation.

In his book, *Climate Church, Climate Change*, UCC pastor Jim Antal claims it is time “to repurpose the church and inspire humanity to engage a new moral era.” The **COME FOLLOW ME Retreat** provides a way for that repurposing to begin.

The retreat includes brief talks followed by small group sharing sessions. Each part of the retreat builds on the foundation of earlier sessions. The retreat introduces participants to the “long emergency” of climate change and begins to offer multiple ways for a church to do something about it. There are songs to sing, videos to watch, prayers and brief times of worship. The retreat ends with lots of suggestions of next steps that congregations can take in creation care.

Kate Raworth (in *Doughnut Economics*) writes “Ours is the first generation to deeply understand the damage we have been doing to our planetary household, and probably the last generation with the chance to do something transformative about it.”

#### COMMENTS FROM PARTICIPANTS

**THANK YOU** for the experience of finding out more about creation care and what we can do to help. The format of the retreat was very good, the talks, the songs, the small groups for sharing (people always open up more that way). Now the question is how do we as the church find people who are passionate about caring for creation and engage them in our efforts to make a difference.

**FOR ME**, the emotional highpoint of the retreat was the sharing after the baptism talk when we shared deeply with each other and then remembered our own baptism.

“For anyone who loves this *good earth* God has made, who loves this *life* God has given and who loves *children*; this retreat provides a powerful way to become faithful disciples of the One who said, ‘Come, Follow Me.’

**Contact Pastor Rankin if you are interested in attending the virtual retreat on Monday mornings (February 28-April 11) from 8-10 a.m.**



## CHURCH COVENANT IN THE MIDST OF THE PANDEMIC

As an individual who attends Trinity United Church of Christ I covenant to work with my fellow church members, family and friends to keep our community safe and healthy.

I covenant to. . .

*Wear a face mask as a symbol of love and care for others.*

*Maintain physical distancing when possible.*

*Clean up after myself in the spaces I use because germs are everywhere I go too!*

*Honor and respect the sacredness of each person in this space and to stay home if I don't feel well or have been around someone who is waiting the results of a COVID test, knowing God is with us wherever we are, whether inside or outside the walls of the church.*

*Work together with my church family in creating a safe and healthy space to gather for worship, fellowship, or church activities as one body, united in God's love.*

*Acknowledge the hard work ahead, and the commitment to care for one another.*

Together, we as the church, covenant to care and love one another in new and different ways as we:

- Share God's love with our community
- Serve God's children
- Bring healing and wholeness to those in need
- Share the Gospel in liturgy, music and study

**WORSHIP VOLUNTEERS:** We are looking for worship volunteers at the in-person worship services:

**Greeters/Ushers:** To welcome worshippers at the door and to seat them in the sanctuary (10:30 a.m. service only)

**Lectors:** Assist with the worship service or to just read the scripture lessons at the 8:00 a.m. and/or 10:30 a.m. services.

Please contact Pastor Chris or Carol Kratz if you are willing to volunteer.

## Change Through Compassion Spring Workshop (Sponsored by Samaritan Center)

*March 31, 2022 - May 26, 2022*

**Start:**March 31, 2022 at 6:00 pm, **End:**May 26, 2022 at 8:30 pm

**Venue:**Online, **Phone Number:**[717-560-9969](tel:717-560-9969), ext. 259

The eight-week online Change Through Compassion Workshop provides participants with the opportunity to gain experience in mindfulness and self-compassion by deepening their own wisdom through an emphasis on practice. Research on self-compassion and mindfulness show that these practices can boost your health and wellness by contributing to overall happiness, reducing anxiety and depression, and even helping you maintain beneficial lifestyle habits such as diet and exercise.

This workshop meets for eight weekly sessions on Thursdays from March 31 through May 26, with no class on May 5. Sessions run from 6 p.m. to 8:30 p.m. EST. The Retreat Day is April 30 from 10 a.m. to 1:30 p.m. EST. The investment for the workshop is \$370. We recommend obtaining a copy of the “Mindful Self-Compassion Workbook” (2018) by Chris Germer, Ph.D., and Kristin Neff, Ph.D., to support your learning.

The Change Through Compassion offerings are founded on the evidence-based Mindful Self-Compassion program, developed by Germer and Neff. The UC San Diego Center for Mindfulness maintains responsibility for this program and its content.

This workshop meets the requirements for Mindful Self-Compassion Teacher Training and the Self-Compassion in Psychotherapy, or SCIP, program. Discount of \$25 for SCIP participants.

Samaritan Counseling Center is also able to offer 24 continuing education credits, or CEs, for mental health professionals at a cost of \$80. CEs for this program are provided by UC San Diego Center for Mindfulness, which is approved by the American Psychological Association to sponsor continuing education for psychologists. The State Board of Pennsylvania accepts these CEs for licensed clinical social workers, licensed professional counselors, and licensed marriage & family therapists.

Have questions about the workshop or the SCIP discount? Contact Lesley Huff, a licensed psychologist and instructor of Change Through Compassion, at [lhuff@scclanc.org](mailto:lhuff@scclanc.org) or 717-560-9969, extension 259.

**Meal at First Reformed U.C.C., Lancaster:** The community meals at First Reformed U.C.C. are starting again in 2022. They will continue to serve a grab and go meal. The diners and servers must be masked at all times.

Meals (cold or hot) can be prepared in the church kitchen. They are telling us to prepare for 60-70 people.

We are looking for some people to coordinate these meals. If you are interested or have more questions, contact Paula Dennes, Nancy Enders, or Pastor Rankin.

**Parish Resource Center**  
2160 Lincoln Highway East #18,  
Lancaster, PA 17602  
717-299-1113  
info@parishresourcecenter.org  
www.pparishresourcecenter.org



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**Grant Writing**

- INFORMATIONAL SESSION FEB 8
- COHORT STARTS MAR 8

LED BY SUSANNAH CONNER

**Grant Writing - Intro**  
February 8, 2022  
7:00 pm - 8:30 pm



**Greening Your Church**

FEB. 28, 7-8:30PM

Brenda Horst, Landisville Mennonite  
Kathryn Kuhn, Church of the Apostles  
Steve Verkuw, Grace Lutheran  
John Weber, Abcon Mennonite

**Greening Your Church Panel**  
February 28, 2022  
7:00 pm - 8:30 pm

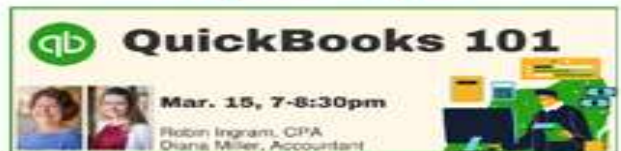


**Cultural Humility**

Feb. 17, 7-8:30pm

Led by Carla Christopher Wilson, M.Div.

**Cultural Humility**  
February 17, 2022  
7:00 pm - 8:30 pm



**qb QuickBooks 101**

Mar. 15, 7-8:30pm

Robin Ingram, CPA  
Diana Miller, Accountant

**QuickBooks 101**  
March 15, 2022  
7:00 pm - 8:30 pm



Feb 26, 2022  
10-11:30am

**Using Intuition in Your Work**

Annmarie Early  
PhD, LMFT

**Using Intuition in Your Work**  
February 26, 2022  
10:00 am - 11:30 am



**Compassionate Caring**

Mar. 17 and 24,  
7:00-8:30pm

Led by Lesley Hoff, PhD, DEd

**Compassionate Caring**  
Session 1: March 17, 2022  
7:00 pm - 8:30 pm  
Session 2: March 24, 2022  
7:00 pm - 8:30 pm

SUMMER ACTIVITIES AT TRINITY U.C.C.



**SAVE THE DATE**

Barnstormer's Game

**July 7, 2022**

**SAVE THE DATE**

**FRIENDSHIP FEST**



**July 17th**

**3:00 - 7:00 PM**

Save The Dates

VBS 2022



**Wade In The Water**

July 18 - 21 6:30-8:30 PM

July 22 Closing Program

## CHURCH CAMP REGISTRATION

Even though the air is cold and snow is on the ground, the warmer days of the Summer Camp season are right around the corner! Camp registration is open and ready for you to start planning your summer around weeks at Kirchenwald and Nawakwa! There are a wide range of camps this summer for all ages — kindergarteners through high schoolers, families, adults, and older folks. You can check out what is offered at: <https://www.lutherancamping.org/forms/SummerBrochure.pdf>

As you know, Penn Central Conference paid for 50% of camp registration fees last year. It is wonderful to be able to announce that that same generous offer stands again this year! You can help send campers from Trinity by contribution to our Camp Scholarship Fund. **Place your contribution in your weekly offering envelope and mark the special designation box with “Camp Scholarship”.**

### "HARTMAN CENTER SPIRIT WEEK" 2022

Save the date: "Hartman Center Spirit Week" will be returning this summer!

This will be a week of camp in the spirit, community, and traditions of Hartman Center. Registration information and a brochure will be available soon.

Saturday, August 6 through Friday, August 12 at Camp Mt Luther in Mifflinburg PA. Talk with Pastor Chris or Anne Rankin for more information.

# Kirchenwald

**Founded** 1969

**Location** 1 Cut Off Rd, Lebanon, PA 17042

**Acres** 340

**Capacity** 100

**Telephone** 717-964-3121

**Email** kirchenwald@lutherancamping.org

**Webpage** LutheranCamping.org/kirchenwald

**Facilities** Cabins, Adirondack Shelters, Myers Retreat Lodge, SchreiberHaus, Treehouse, Fort Kirchenwald

**Site Features** Lakeside worship area, Hillside worship area, lake & swimming pool, high ropes / low ropes course, bouldering wall & climbing tower, yurt nature center, gaga court, log cabin crafts area, garden, labyrinth, dining pavilion, Adirondack villages, cabin circle

**Special Programs** Nature Crafts, Water Adventure, Trip Camps (beach, canoe, backpacking), Kayaking, Mountain Biking, High Adventure (climbing), Treetoppers, Back-Country Outpost, Day Camps, Super Adventure, Family Camp-K-tion

CAMP WEEK	EXPLORERS Grades K-2	JUNIORS Grades 3-6	INTERMEDIATES Grades 6-9	SENIOR HIGH & ADVENTURE TRIPS
JUNE 19-25	Day Camp (M-F)	Tree Toppers		
JUNE 26- JULY 2	Day Camp (M-F) Mini Camp	Guppies Jr Quest (grades 4-6)	Kayak	Beach (grades 9-11)
JULY 3-9	Pioneers	Back-Country Outpost Arts & Crafts S.U.R.E.	Classic High Adventure	Sr. High Super Adventure (Grades 9-11)
JULY 10-16	Day Camp (M-F)	Classic TURTLES	High Adventure Ten Day	Adirondack Backpack (Grades 7-11)
Adult B.Y.O.C. (Bring Your Own Craft)				
JULY 17-23		Arts & Crafts Day Camp Plus (M-S, grades 2-5) S.U.R.E.	Back-Country Outpost Water Adventure	Beach (grades 6-8)
JULY 24-30	Pioneers	Classic NightHawks	High Adventure Mountain Biking	Adirondack Canoe (Grades 7-11)
JULY 31- AUG 6	Day Camp (M-F)	Classic Guppies	Arts & Crafts Stewards S.U.R.E.	KirchenQuest (Grades 7-11)
Family Camp-K-tion (Family Camp)				
AUGUST 7-13	Mini Camp	Ultimate Sports	Fishing Ultimate Sports	

**Kirchenwald is located on 340 acres of scenic forest, adjacent to 4,000 acres of State Game Lands, in Lebanon, PA.**

# NAWAKWA

**Founded** 1929

**Mailing Address**

PO Box 459, Arendtsville, PA 17303

**Physical Location**

1033 Nawakwa Rd, Biglerville, PA 17307

**Acres** 336

**Capacity** 250

**Telephone** 717-677-8211

**Email** [nawakwa@lutherancamping.org](mailto:nawakwa@lutherancamping.org)

**Webpage** [LutheranCamping.org/nawakwa](http://LutheranCamping.org/nawakwa)

**Facilities** Cabins, Adirondack Shelters, Retreat Lodges, Treehouse, Hammock Hide-a-way

**Site Features** Upper Temple, Lower Temple, Fischer Chapel, Bishop Chapel, Council Circle, swimming pool, athletic fields, labyrinth, craft hall, garden, sand volleyball, basketball court, high ropes / low ropes course, cabin row, gaga court

**Special Programs** Music, Theatre, Equestrian, Team Sports, Arts & Crafts, Senior High, Adventure Sampler, Family Camp, Elder Camp

CAMP WEEK	EXPLORERS Grades K-2	JUNIORS Grades 3-6	INTERMEDIATES Grades 6-9	SENIOR HIGH Grades 9-11
JUNE 19-25				
JUNE 26- JULY 2	Classic	Classic Equestrian Team Sports	Classic Arts & Crafts EXTRAvangaza Rail Trail Trek	Adventure Sampler
JULY 3-9	Mini Camp	Classic Arts & Crafts Holy Smoke!	Classic Full STEAM Ahead! Ten Day	Ten Day
JULY 10-16	Classic	Elder Camp		
JULY 17-23	Day Camp (M-F)	Family Camp		
JULY 24-30	Nature Detectives	Classic Day Camp Plus (M 5, grades 2-5) Night Owls Wild Things	Classic Adventure Sampler	
JULY 31- AUG 6	Mini Camp	Classic O.W.L.S. Team Sports	Classic Team Sports	Senior High Classic
AUGUST 7-13	Day Camp (M-F)	Family Camp		

**Nawakwa is located on 336 acres outside of Arendtsville, in Adams County, Pennsylvania.**

**FEBRUARY 6, 2022**

**(C)**

**FIFTH SUNDAY AFTER THE EPIPHANY**

**FIRST LESSON. Isaiah 6:1-8, (9-13)**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" (And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.)

**SECOND LESSON. 1 Corinthians 15:1-11**

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**GOSPEL. Luke 5:1-11**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

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