



MAUNDY THURSDAY

April 17, 2025
2:00 p.m.

Maundy is an English form of the Latin word for commandment. The theme of this day is Jesus' new commandment "love one another even as I have loved you," a love focused by contrast of the betrayal which followed. Jesus' love is demonstrated both in his example of servanthood and in his gift of himself in Holy Communion.

TRINITY UNITED CHURCH OF CHRIST
2340 State Street, East Petersburg, PA 17520
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The Rev. Dr. Christopher M. Rankin, Pastor

The Rev. Harry G. Royer, Pastor Emeritus

The Rev. Dr.Carolyn Call, Covenanted Minister of Mission

Mr. Michael Slechta, Director of Music/ Sounds Of Trinity Choir Director

Ms. Karen Karosas, Organist

Mrs. Carmen Richards, Pianist

Mrs. Carol Kratz, Administrative Assistant

Mrs. Amy Grube, Preschool Director

MAUNDY THURSDAY SERVICE

2:00 P.M.

This afternoon our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Today we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

PRAYER AS YOU ENTER: *Holy God, source of all love, on this night of betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment on our hearts, and give us the will to serve others as he was the servant of all, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

Welcome all visitors! We welcome all who worship with us. May the joy of Christ's presence and the power of the Holy Spirit fill you with peace and hope! We are honored by your presence and trust that you will join us in the praise and worship of God. Please sign our guest book in the narthex. If you are interested in church membership, please give your name and telephone number to Pastor Rankin. **Welcome to the Eucharist!** All who seek to follow Jesus and who seek the gifts Jesus offers us are invited to share in this sacrament of Holy Communion. *Children are invited to receive communion at the discretion of their parents/guardians. If a child wants to receive a blessing, they are asked to fold their hands.*

Why no alleluias or hymns of praise during Lent? You may have noticed that the hymn of praise following the assurance of forgiveness is missing from our worship. We join other churches in omitting alleluias, glorias, and other hymns of praise as we turn again to our Lenten journey of exile and repentance. We long for the eschatological New Jerusalem "...the Jerusalem above; she is free, and she is our mother" (Galatians 4:26). We walk in darkness awaiting the city of God where... "there will be no more night; the servants of God need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever" (Revelation 22:5). Until then, we travel with our Lord Jesus into the desert to face the devil, we join him in his triumphant procession into Jerusalem, we pray with him in the garden of Gethsemane, and we follow him to the painful cross and to the cold dark tomb. We trust that our journey with Christ does not end there. On Easter we once again join the praises of the choirs of heaven: "The Lord is risen; the Kingdom has come; our joy is complete; and, in concert with the angels and saints, we greet the risen Lord with shouts of 'Alleluia!'"

(http://catholicism.about.com/od/worship/f/No_Alleluia.htm).



CATCH THE VISION & SHARE THE JOY



TRINITY U.C.C. VISION STATEMENT:

All will know the love of God through the teachings of Jesus!!

Trinity U.C.C. is called by God to:

--*Share God's love with our community*

--*Serve God's children*

--*Bring healing and wholeness to those in need*

--*Share the Gospel in liturgy, music and study*

PRELUDE

*Go to Dark Gethsemane
Alas! And Did My Savior Bleed*

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PARISH ANNOUNCEMENTS

(PLEASE STAND IF YOU ARE ABLE)

CALL TO WORSHIP

AFFIRMATION OF BAPTISM AND INVITATION TO THE TABLE

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.** (sung)

Come to God, who has loved us through Jesus Christ. Present yourselves to the Spirit who understands your need.

God has heard our voices and heeded our cries. We will call on God's name as long as we live.

Come to embrace the new covenant God offers. Eat and drink in remembrance of Jesus Christ.

We come to be washed and cleansed and healed. God will equip us here to love one another.

Bread for the journey. A feast for hungry hearts. Come and taste the goodness of God!

HYMN

In This Room, a Towel and Basin
GALILEE 8.7.8.7 (“Jesus Calls Us”)

1. In this room, a towel and ba - sin
2. On a ta - ble, set for din - ner
3. From you, Lord, we hear a teach - ing:
4. Ba - sin, sup - per, word and wit - ness—

stand as gifts we don't de - serve.
are your gifts of wine and bread.
“Now I give a new com - mand.
then a cross— re - vealed your Way.

Christ, you hum - bly knelt to use them;
Christ, you give to ev - ery sin - ner
Love as I have loved, out - reach - ing!
May we put our faith in in prac - tice,

show - ing us the way to serve.
 food and love, till all are fed.
 Then the world will un - der stand!
 hum - bly serv - ing you each day.

Biblical References: 1 Corinthians 11:23–26; John 13:1–17, 31b–35

Tune: William H. Jude, 1887

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CONFESSION OF SIN

CALL TO CONFESSION

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other.

This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving peace of reconciliation. On this day let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

(SEATED OR KNEELING)

SILENT CONFESSION OF SIN

CONFESSION OF SIN

Let us confess together.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

KYRIE

Lord, have mercy.	Lord, have mercy.
Christ, have mercy.	Christ, have mercy.
Lord, have mercy.	Lord, have mercy.

ASSURANCE OF PARDON AND CHORAL AMEN

(PLEASE STAND IF YOU ARE ABLE)

COLLECT FOR MAUNDY THURSDAY

Let us pray.

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(PLEASE BE SEATED)

THE WORD OF GOD

THE FIRST LESSON

Exodus 12:1-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

The Lord said to Moses and Aaron in the land of Egypt, “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. The

blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. **Thanks be to God!**

PSALTER

Psalm 116:1-2, 12-19

I love the Lord, because he has heard my voice and my supplications.

Because he inclined his ear to me, therefore I will call on him as long as I live.

What shall I return to the Lord for all his bounty to me?

I will lift up the cup of salvation and call on the name of the Lord,

I will pay my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his faithful ones.

O Lord, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds. I will offer to you a thanksgiving sacrifice and call on the name of the Lord.

I will pay my vows to the Lord in the presence of all his people, in the courts of the house of the Lord, in your midst, O Jerusalem. Praise the Lord!

THE SECOND LESSON

1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

For I received from the Lord the teaching that I passed on to you: that the Lord Jesus, on the night he was betrayed, took a piece of bread, gave thanks to God, broke it, and said, “This is my body, which is broken for you. Do this in memory of me.” In the same way, after the supper he took the cup and said, “This cup is God’s new covenant, sealed with my blood. Whenever you drink it, do so in memory of me.” This means that every time you eat this bread and drink from this cup you proclaim the Lord’s death until he comes.

The Word of the Lord. **Thanks be to God!**

(PLEASE STAND IF YOU ARE ABLE)

THE HOLY GOSPEL

St. John 13:1-17,31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

Glory be to you, O Lord. (spoken)

It was now the day before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. He had always loved those in the world who were his own, and he loved them to the very end.

Jesus and his disciples were at supper. The Devil had already put into the heart of Judas, the son of Simon Iscariot, the thought of betraying Jesus. Jesus knew that the Father had given him complete power; he knew that he had come from God and was going to God. So he rose from the table, took off his outer garment, and tied a towel around his waist. Then he poured some water into a washbasin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Are you going to wash my feet, Lord?"

Jesus answered him, "You do not understand now what I am doing, but you will understand later."

Peter declared, "Never at any time will you wash my feet!"

"If I do not wash your feet," Jesus answered, "you will no longer be my disciple."

Simon Peter answered, "Lord, do not wash only my feet, then! Wash my hands and head, too!"

Jesus said, "Those who have taken a bath are completely clean and do not have to wash themselves, except for their feet. All of you are clean – all except one. (Jesus already knew who was going to betray him; that is why he said, "All of you, except one, are clean.")

After Jesus had washed their feet, he put his outer garment back on and returned to his place at the table. "Do you understand what I have just done to you?" he asked. "You call me Teacher and Lord, and it is right that you do so, because that is what I am. I, your Lord and Teacher, have just washed your feet. You, then, should wash one another's feet. I have set an example for you, so that you will do just what I have done for you. I am telling you the truth, no slaves are greater than their master, and no messengers are greater than the one who sent them. Now that you know this truth, how happy you will be if you put it into practice..."

After Judas had left, Jesus said, "Now the Son of Man's glory is revealed; now God's glory is revealed through him. And if God's glory is revealed through him, then God will reveal the glory of the Son of Man in himself, and he will do so at

once. My children, I shall not be with you very much longer. You will look for me; but I tell you now what I told the Jewish authorities. ‘You cannot go where I am going.’ And now I give you a new commandment: love one another. As I have loved you, so you must love one another. If you have love for one another, then everyone will know that you are my disciples.”

THE GOSPEL OF OUR LORD

Praise be to you, O Christ. (spoken)

(PLEASE BE SEATED)

SERMON

“The Gifts of God For the People of God”

Pastor Rankin

(PLEASE STAND IF YOU ARE ABLE)

NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, and has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PEOPLE'S OFFERING

OFFERING DEDICATION

We celebrate the love we only dimly comprehend—your love for us, O God, in Jesus Christ. We have vowed to serve you, to minister to one another in Christ's name, and to pass on the love we have received. Remembering the upper room, we consecrate this offering and rededicate ourselves to the ministries you set before us your servant people; we pray in the name of Jesus Christ. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord!

Let us give thanks to God Most High.

It is right to give God thanks and praise.

Holy God, we praise and bless you for creation and the gift of life and for your abiding love which brings us close to you, the source of all blessing. We thank you for revealing your will for us in the giving of the law and in the preaching of the prophets. We thank you especially that in the fullness of time you sent Jesus, born of Mary, to live in our midst, to share in our suffering, and to accept the pain of death at the hands of those whom Jesus loved. We rejoice that in a perfect victory over the grave you raised Christ with power to become sovereign in your realm. We celebrate the coming of the Holy Spirit to gather your church by which your work may be done in the world and through which we share the gift of eternal life. Because you have come to us in Jesus Christ, enduring the Cross so that we might know eternal life, it is right that we should give you thanks and praise. With angels and archangels, saints and martyrs, the church on earth and the church in heaven we praise you with your holy name.

SERAPHIC HYMN (Tune: Dix/Words by Pastor Rankin)

Joyously

Ho - ly, Ho - ly, Ho - ly God, all cre - a - tion prai - ses You.

Bles - sed is the One who comes in the name of God Most High.

Loud ho - san - na from on high! Loud ho - san - na from on high!

(PLEASE BE SEATED)

WORDS OF INSTITUTION AND PRAYER OF CONSECRATION

THE PRAYER OF OUR LORD

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING OF THE HOST & POURING OF THE CUP

As this grain was once scattered in the fields, and has come together in one bread, so we, with different needs and hopes, come together as one, for we share one bread.

The Bread of Life, broken for us.

The cup which we share is the cup of the New Covenant written in our hearts and witnessed by Jesus.

The Cup of Blessing, poured out for us and for the many.

AGNUS DEI

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace. Amen.

RECEIVING THE GIFTS OF GOD

(Those who wish to come forward will be invited by the pastor. The pastor will serve you the host, saying, "The Body of Christ." You reply, "Amen!" The assistant will present you with the cup, saying, "The Blood of Christ." You reply, "Amen!" Grape juice is in the chalice with the cross and wine is in the other chalice. If you need the pastor and assistant to come to you, please indicate that to someone near you or the pastor. If you do not wish to come forward, you are invited to use the packaged elements in the narthex and commune in your pew. The pastor will offer a blessing after everyone has communed.)

SILENT PRAYER BEFORE COMING TO THE ALTAR

I do not presume to come to your Table, Lord Jesus, trusting in my own righteousness, but in your great mercy. I am not worthy so much as to gather up the crumbs under your table. But you, Lord, have promised always to have mercy. Therefore, I ask you to have mercy upon me and to enable me to receive your real life and presence through this Sacrament of Holy Communion. Fill all of us with the gift of your Holy Spirit so that we may grow in love for you and for each other. Cleanse us of all sin. Increase our love for you and all your people. Enable us to know that you are here and that you invite us to enter into a deeper and fuller union with you, our Lord and our God. In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

SILENT PRAYER UPON RETURNING FROM THE ALTAR

I bow before you, Lord Jesus, in awe and wonder. You have blessed me with the gift of your life and presence. I am not worthy, but you invite me to come to be washed, loved, and empowered. For this great gift, I thank you with my whole being. As you live in me, mold me and transform me so that I may be a sign of your presence and a vessel through which your love touches the persons I encounter. May my heart and soul and all my words and actions give glory and praise to you, my Savior and my Redeemer. In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

(PLEASE STAND IF YOU ARE ABLE)

POST COMMUNION PRAYERS

The Lord be with you.

And also with you.

In peace, let us pray to the Lord.

Holy God, we come to you in prayer for the church, your good creation, and all who are in need.

Heal the wounds of your church, O God. As we remember your commandment to love one another, guide us toward reconciliation within the body of Christ. Bless all who gather around the world and in this community for these holy three days. God of grace, **hear our prayer.**

Renew the life of your creation. Restore lands suffering from chronic drought or flood, and protect fragile habitats from destruction. Encourage all who strive to build more sustainable systems for life and thriving. God of grace, **hear our prayer.**

Bring peace and justice among your people. Where there is oppression or fear, bring liberation and hope. Instill wisdom and humility in local and national leaders, and guide them to serve their communities in the way of Jesus. God of grace, **hear our prayer.**

Console all who suffer. We pray especially for all who are lonely and yearning for community. Assure them of your loving presence. Come alongside all who cry out to you in any need. God of grace, **hear our prayer.**

In the bread and cup we share, you show us the way of love poured out for the whole world. Nourish all who hunger in body or in spirit, that they experience the life abundant that flows from you. God of grace, **hear our prayer.**

SILENT PRAYER

Let us pray together.

O God, we give you thanks that you set before us this feast, the body and blood of your Son. By your Spirit, strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.

CLOSE OF WORSHIP

CLOSING HYMN

With You Always

Text: Charles Hambrick-Stowe

Music: William Sherwin(1826-1888), alt.

1. Re - mem - ber, Je - sus, said, I'll be with you. Al - ways I'm
2. Look when they have no food, no clothes to wear, sick or a -
3. If gath - ered in my name, I'm al - so there. Wheth - er just
4. Je - sus at his last meal took bread and wine. As we re -
5. Re - mem - ber, Je - sus said, I'll be with you. Al - ways I'm

there for you, my word is true. But, Lord, how can it be?
lone in jail, show them you care. I'm here, our Je - sus said,
two or three, I hear your prayer. When sin is rec - on - ciled,
mem - ber him it's ho - ly time. My bo - dy and my blood -
there for you, my word is true. Lord, help me see the ways

When are you here? Where can we see you, Lord, if you're so near?
not in the sky. I'm with you in the poor, just hear my cry.
good news pre - vails. In Je - sus' fel - low - ship, grace does not fail.
his life he gives, real pre - sence, strength and love. In Christ we live.
you're al - ways near and know the pro - mise of your pre - sence here.

(PLEASE BE SEATED)

A READING

This Night He Broke the Bread

by Dennis J. Hughes

(YOU MAY LEAVE IN SILENCE WHEN YOU ARE READY)

Ministering This Afternoon:

Pastor: Rev. Dr. Chris Rankin

Lector: Diane Rice

Thank you to Nancy Enders for sharing her musical gifts with us today! A graduate of Hempfield High School and Lebanon Valley College, Nancy is a retired Hempfield School District music teacher. She served as our organist & director of music from 1989-2010 and interim organist in 2016.



Look for the Easter breakfast sign-up sheet on the table across from the church office!

The Sunrise Service is in the parking lot, but will be moved to Isenberg Hall if it is raining. Those attending the service are invited to bring your own chair or we will have some available.



As we have done in previous years, we invite people to place real or artificial flowers on the crosses at the front of the building beginning on Easter morning!

THE SERVICE FOR PAT MILLER will be held on Saturday, April 19 at the Blue Collar Restaurant in Landisville (where we had our 175th anniversary luncheon). The family invites you to arrive at 11:30 a.m. and we will begin shortly before noon.

LENTEN DENIAL ENVELOPES: The Board of Deacons decided to support the work of Church World Service (CWS) through this year's Lenten Denial offering envelope. CWS and other faith-based relief organizations have been denied government funding for the important work that they do with refugees. This lack of funding has also impacted the way these organizations put an end to hunger and poverty and respond to natural disasters in the U.S. and around the world. Our offering will be sent to both the national office and the Lancaster office of CWS. You can find that envelope in your box of offering envelopes.



**East Petersburg - Scout Troop #33
(Trinity is the charter organization)**

**Annual Pancake Breakfast FUNDRAISER
Our 34th annual breakfast!**

**Located at the East Petersburg Mennonite Church
Saturday, April 26, 2025
7:00am – 11:00am**

- ALL YOU CAN EAT PANCAKES!!**
 - 2 SAUSAGE LINKS (\$1.00 FOR 2 EXTRA SAUSAGES)**
 - COFFEE, TEA, O.J. OR WATER**
- Pre-sale tickets - \$6.00 (2 & under, free)**
Stop by the Scout Hut (end of Pine St.) Mondays 7:00-8:00
or, the neighborhood Ticket Blitz on Saturday 4/12/25)
OR
At the door - \$8.00 (2 & under free)
Raffles Available

Donations are graciously accepted at the breakfast.

A Message from Christian Education for April

On **April 27th and May 4th**, at 9:00 am in Isenberg Hall, we are pleased to invite the congregation to hear the **Rev. Dr. Richard Christensen** presenting "**Pharisees, Sadducees, Zealots, centurions, and tax collectors in the New Testament: Who were all these people really, and why does it matter?**" The Rev. Dr. Christensen has had a long career as a pastor, campus minister, mission teacher in Botswana, and professor of philosophy and the religious history of the United States.

VBS Information: This year's Vacation Bible School will be held from July 14-18. You can find more information about VBS in the April Parish Post. Volunteer forms are on the table across from the church office. If you have any questions, speak to Dina Slechta or Diane Rice.

GRIEF GROUP UPDATE: Pastor Rankin has scheduled two sessions for the grief groups: April 28 at 1:30 p.m. and April 30 at 7:00 p.m. We will be reading *The Wild Edge of Sorrow: Rituals of Renewal and the Sacred work of Grief* by Francis Weller. If you would like to participate in one or both of the sessions, contact Pastor Chris or the Church office.

SPRING BOOK STUDY: Pastor Chris is planning to do book study this spring (after Easter) via Google Meet. We will be reading Henri Nouwen's book *With Open Hands: Bring Prayer Into Your Life*. Contact the church office or Pastor Chris if you are interested in participating.

Summer Church Camp: There are copies of the camp schedule for Nawakwa and Kirchenwald (Lutheran camps) on the table across from the church office. There is also an opportunity to go back to Hartman Center (former U.C.C. camp in Milroy, PA) July 27-August 2. The Rankin family will be participating in the Lutheran camps and the Hartman Center reunion week. Remember....church camp is for all ages!

You can help send campers from Trinity by contribution to our Camp Scholarship Fund. **Place your contribution in your weekly offering envelope and mark the special designation box with "Camp Scholarship"**. For more information about church camp, speak to Anne Rankin, Trinity's Certified Camp Liaison.

THE MAY PARISH POST DEADLINE is Monday, April 21. Please be prompt in submitting your newsletter information to the church office!



TUESDAY, April 22, 1:30 PM
Sign-up sheet on table outside office

LANCASTER THEOLOGICAL SEMINARY'S 200TH ANNIVERSARY

The signature event will be held on **April 27, 2025, from 3 p.m. to 5 p.m.** at Santee Chapel featuring recognition messages, music, guest speakers, and milestone highlights of the Seminary's two centuries of theological education and community service.

Guest speakers include Dr. Emilie Townes (Martin Luther King, Jr. Professor of Religion & Black Studies at Boston University School of Theology) and Dr. Teresa Smallwood (Dean and Vice President for Academic Affairs at United Lutheran Seminary).

The event is free, but registration is requested. Speak to Pastor Chris if you want to register! The program will be broadcast via livestream on the LTS website and a reception will follow the event.

The second major event is a concert on **June 1** to celebrate the 100th anniversary of Santee Chapel. More information will be forthcoming!



Lancaster Stormers Game

June 25th

Penn Medicine Park

Stormers vs. York Revolution



The cost is \$35 (ticket, suite rental, endless buffet for 90 minutes, gratuity).

Children from ages 4-18 will be covered by our Youth Ministry account and those under 4 are free.

You can sign-up by contacting Carol in the church office.

We will need a \$15 deposit when you sign-up!

Gates open at 5:30 PM – Buffet served. Game – 6:45 PM.

Deadline to sign up is June 9

THANK YOU FOR YOUR SUPPORT!



TRINITY PRESCHOOL SUB SALE

We would like to thank you for supporting our fund raiser. When you redeem your coupon at S. Clyde Weaver you get to choose from at least seven sub varieties:

**Sweet Bologna • Ham • Italian • Turkey
Roast Beef • Chicken Salad • Tuna Salad**

Each Sub Redemption Certificate: \$8.00
Deadline to Order: April 15, 2025 Pick up at church office.

BREAD OPTIONS:

white sub roll • bread • tortilla wrap

CHOICE OF YOUR CONDIMENTS:

mayonnaise • mustard • creamy horseradish • olive oil • vinegar

CHEESE OF YOUR CHOICE:

American • Provolone • Swiss

YOUR CHOICES OF VEGETABLES:

lettuce • tomatoes • onions • marinated onions • sweet peppers
banana peppers • hot peppers • black olives • pickles
salt • pepper • herb mix • Parmesan

Please make checks payable to: **TRINITY PRESCHOOL**

Sign-up sheet on table outside office.

PRESCHOOL REGISTRATION FORMS are available on both floors of the church building. If you have any questions, contact Amy Grube (Trinity Preschool Director) at preschool@trinityeastpete.org.

Trinity UCC Summer Camp

Come learn, explore,
and create at our
Science and Art
Camp



Week 1 -Science Camp
9:00-11:30
May 12-May 16

Week 2: Art Camp
9:00-11:30
May 19- May 23



Monday, Wednesday, Friday – 4 and 5 year olds \$90/week
Tuesday and Thursday – 2 and 3 year olds \$65/week
Based on a minimum of 8 students
Tell a Friend!

*Please submit your check and form below to save your spot!

*For those new to Trinity UCC Preschool, you will be sent our emergency form, car rider information and permission page to fill out after registering.

My Child _____, age _____ will attend Science Camp____, Art Camp____,
Both camps____. Parent's Name(s) _____
Cell#(s) _____ Email _____
Tuition enclosed \$ _____ Check# _____